

# John Protevi

Phyllis M Taylor Professor of French Studies  
Professor of Philosophy  
Louisiana State University  
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## EDUCATION

Institutions Attended	Degree	Date Awarded
Loyola University of Chicago	PhD, Philosophy	May 1990
The Pennsylvania State University	MA, Philosophy	May 1986
The Pennsylvania State University	MA, English	May 1984
The Pennsylvania State University	BA, Philosophy	May 1981

## PROFESSIONAL EXPERIENCE

Institution	Rank	Period of Appointment
Louisiana State University	Professor, French Studies	8/09-
Louisiana State University	Associate Professor, French Studies	8/04-8/09
Louisiana State University	Assistant Professor, French Studies	1/01-8/04
Louisiana State University	Instructor, College of Arts & Sciences	8/96-12/96 & 8/97- 12/00
Warwick University (UK)	Leverhulme Research Fellow, Philosophy	9/95-7/96
Louisiana State University	Visiting Assistant Professor, Philosophy	8/94-5/95
Villanova University	Instructor, Philosophy	1/93-5/94
Boston University	Instructor, Political Science	8/91-5/92
University of Memphis	Visiting Assistant Professor, Philosophy	8/90-5/91

## International affiliations

International Collaborator, Critical Neuroscience Group, Berlin: [www.critical-neuroscience.org](http://www.critical-neuroscience.org)  
International Fellow, London Graduate School: [www.thelondongraduateschool.co.uk](http://www.thelondongraduateschool.co.uk)

## RESEARCH

### BOOKS

*Political Affect: Connecting the Social and the Somatic*. University of Minnesota Press, 2009.  
*Deleuze and Geophilosophy: A Guide and Glossary*. With Mark Bonta. Edinburgh University Press, 2004  
*Political Physics: Deleuze, Derrida and the Body Politic*. London: Athlone Press, 2001  
*Time and Exteriority: Aristotle, Heidegger, Derrida*. Lewisburg, PA: Bucknell University Press, 1994

### EDITED BOOKS

Editor, *Edinburgh Dictionary of Continental Philosophy*, Edinburgh University Press, 2005.  
North American edition, *A Dictionary of Continental Philosophy*, Yale University Press, 2006.  
Co-editor (with Paul Patton), *Between Derrida and Deleuze*. Continuum, 2003.  
Section Editor, "Post-Structuralism." *Edinburgh Encyclopedia of Continental Philosophy*, Edinburgh University Press, 1999. (Includes extensive introductory essay.)

JOURNAL ARTICLES, BOOK CHAPTERS, REFERENCE WORKS

- “Semantic, Pragmatic, and Affective Enactment at Occupy Wall Street,” *Theory & Event* 14.4 Supplement.
- “Mind in Life, Mind in Process: Toward a New Transcendental Aesthetic and a New Question of Panpsychism,” *Journal of Consciousness Studies*, 18.5-6 (2011): 94-116.
- “Larval subjects, enaction, and *E. coli* chemotaxis,” in Laura Guillaume and Joe Hughes, eds. *Deleuze and the Body*. Edinburgh University Press, 2011.
- “Deleuze and Wexler: Thinking Brain, Body, and Affect in Social Context,” in Deborah Hauptmann and Warren Neidich, eds. *Cognitive Architecture. From Biopolitics to Noopolitics. Architecture & Mind in the Age of Communication and Information*. Rotterdam: 010 Publishers, 2010: 168-183.
- “Ontology, Biology, and History of Affect,” in Levi Bryant, Nick Srnicek and Graham Harman, eds. *The Speculative Turn: Continental Materialism and Realism*. Melbourne: Re.Press, 2010: 393-405.
- “Adding Deleuze to the Mix,” *Phenomenology and the Cognitive Sciences* 9.3 (September 2010): 417-436.
- “Rhythm and Cadence, Frenzy and March: Music and the geo-bio-techno-affective assemblages of ancient warfare.” *Theory & Event*, 13.3 (September 2010).
- “An Approach to *Difference and Repetition*.” *Journal of Philosophy* (Society for Philosophy and Literary Studies, [PSLS] Nepal) 11 (2010): 35-43.
- “What does Foucault think is new about neo-liberalism?” *Pli: Warwick Journal of Philosophy*, 21 (2010): 1-25.
- “The Terri Schiavo Case: Biopolitics, Biopower, and Privacy as Singularity,” in Rosi Braidotti, Claire Colebrook, and Patrick Hanafin, eds., *Deleuze and Law: Forensic Futures*. Palgrave Macmillan, 2009: 59-72.
- “Philosophy of Consciousness and the Body,” in John Mullarkey and Beth Lord, eds. *Continuum Companion to Continental Philosophy*. London: Continuum, 2009: 69-92.
- “Beyond Autopoiesis: Inflections of Emergence and Politics in Francisco Varela,” in Bruce Clarke and Mark Hansen, eds. *Emergence and Embodiment: New Essays on Second-Order Systems Theory*. Duke University Press, 2009: 94-112.
- “Geohistory and Hydro-bio-politics,” in Jeffrey Bell and Claire Colebrook, eds. *Deleuze and History*. Edinburgh University Press, 2009: 92-102.
- "Gilles Deleuze." With Dan Smith. *Stanford Encyclopedia of Philosophy*. <http://plato.stanford.edu/entries/deleuze/>. Put online May 2008.
- “Affect, Agency, and Responsibility: The Act of Killing in the Age of Cyborgs.” *Phenomenology and the Cognitive Sciences*, 7.2 (2008): 405-413.
- "Twentieth Century Continental Political Philosophy." Co-author, with David Ingram. In *Edinburgh Companion to the Twentieth Century Philosophies*. Ed. Constantin Boundas. Edinburgh University Press, 2007: 570-589.
- "Entre la géophilosophie et la physiologie politique." In *Actes du colloque "Deleuze, Guattari et le politique" - Paris 8 Janvier 2005*. Ed. Manola Antonioli, Pierre-Antoine Chardel, and Hervé Regnaud. Paris: Editions du Sandre, 2006 : 291-299.
- “Deleuze, Guattari, and Emergence,” *Paragraph: A Journal of Modern Critical Theory*, 29.2 (July 2006): 19-39.
- "Katrina," *Symposium: Canadian Journal of Continental Philosophy*, 10.1 (Spring 2006): 363-381.  
Reprinted in *Deleuze/ Guattari and Ecology*, ed. Bernd Herzogenrath. Palgrave Macmillan, 2009: 165-181.
- “Earth,” “Fascism,” “Organism,” in *The Deleuze Dictionary*, ed. Adrian Parr. Edinburgh University Press, 2005.  
Additional entries: “State and geography” and “Creative transformation and biology,” 2<sup>nd</sup> edition, 2010.
- “Love,” in *Between Deleuze and Derrida*, ed. Paul Patton and John Protevi. Continuum, 2003: 183-194.
- “The Organism as the Judgment of God: Aristotle, Kant and Deleuze on Nature (that is, on Biology, Theology and Politics),” in *Deleuze and Religion*, ed. Mary Bryden. Routledge, 2001: 30-41.
- “‘A Problem of Pure Matter’: Deleuze and Guattari’s Treatment of Fascist Nihilism in *A Thousand Plateaus*,” in *Nihilism Now!: "Monsters of Energy"*, ed. Keith Ansell-Pearson and Diane Morgan. Macmillan, 2000: 167-188.
- "Martin Heidegger" and several smaller articles related to Heidegger’s philosophy. In *Dictionary of Existentialism*, ed. Haim Gordon. Greenwood Press, 1999.
- “*Inventio* and the Unsurpassable Metaphor: Ricoeur’s Treatment of Augustine’s Time Meditation,” *Philosophy Today*, 43.1 (Spring 1999): 86-94.
- "The 'Sense' of 'Sight': Heidegger and Merleau-Ponty on the Meaning of Bodily and Existential Sight," *Research in Phenomenology*, 28 (1998): 211-23.
- "Egyptian Priests and German Professors: On the Alleged Difficulty of Philosophy," *Philosophy Today*, 41.1

- (Spring 1997): 181-88.
- "Given Time and the Gift of Life," *Man and World*, 30.1 (Jan 1997): 65-82.
- "Derrida's Political Physics," in *Phenomenology, Interpretation, and Community*, ed. Lenore Langsdorf and Stephen H. Watson (Albany: SUNY Press, 1996): 221-235.
- "Violence and Authority in Kant," *Epoché*, 2 (1994): 65-89.
- "Avoiding a Superficial Reading: Derrida's Reading of 'The Anaximander Fragment,'" *Philosophy Today*, 38.1 (Spring 1994): 88-97
- "Jacques Derrida," *Encyclopedia of Time*, ed. Samuel Macey (NY: Garland Press, 1994): 161-62
- "Derrida and Hegel: *Différance* and *Unterschied*," *International Studies in Philosophy*, 25.3 (1993): 59-74  
Reprinted in *Jacques Derrida* (4 volumes), eds. Christopher Norris and David Roden. Volume 1: *Metaphysics*. London: Sage, 2002.
- "The Economy of Exteriority in Derrida's *Speech and Phenomena*," *Man and World*, 26.4 (October 1993): 373-388
- "Repeating the Parricide: Levinas and the Question of Closure," *Journal of the British Society for Phenomenology*, 23.1 (January 1992): 21-32  
Reprinted in *Emmanuel Levinas: Critical Assessments of Leading Philosophers* (4 volumes) ed. Claire Elise Katz. Volume 4. New York: Routledge, 2005.
- "The *Sinnsfrage* and the *Seinsfrage*," *Philosophy Today*, 34.4 (December 1990): 321-333
- "The Stilling of the *Aufhebung*: *Streit* in the 'Origin of the Work of Art,'" *Heidegger Studies*, 6 (1990): 67-83
- "Politics without Why: Acting at the End of Philosophy," *Research in Phenomenology*, 19 (1989): 291-298.  
[Review article.]

#### FORTHCOMING PUBLICATIONS

- "Deleuze and Life," in *Cambridge Companion to Deleuze*, eds. Henry Somers-Hall and Daniel W Smith.
- "War" and "Body" in *Cambridge Foucault Lexicon*, eds. Leonard Lawlor and John Nale.
- "Canguilhem's 'comparative physiology': an eco-bio-social multiplicity," *Symposium: Canadian Journal of Continental Philosophy*.
- "One more 'next step': Deleuze and Brain, Body and Affect in Contemporary Cognitive Science," in *Revisiting Normativity with Deleuze*, eds. Rosi Braidotti and Patricia Pisters (London: Continuum).

#### TRANSLATIONS

- On Becoming Aware*, by Nathalie Depraz, Francisco Varela, and Pierre Vermeersch. Philadelphia: John Benjamin, 2003. (Introduction and Part I only.) [From French.]
- "*Sein und Zeit*: A 'Translation' of the *Nicomachean Ethics*?" by Franco Volpi, in *Reading Heidegger From the Start: New Essays in his Earliest Thought*, ed. Theodore Kisiel and John van Buren (Albany: SUNY Press, 1994) [From German]
- "Categorical Intuition in Husserl and Heidegger," by Jiro Watanabe, in *Reading Heidegger*, ed. John Sallis (Bloomington: Indiana University Press, 1992) [From German]
- "Per mortem ad vitam," "Förster," "Cüppers," "Jörgensen," "Zur philosophischen Orientierung für Akademiker," and "Religionspsychologie und Unterbewusstsein," by Martin Heidegger [from *Der Akademiker*, 1910-1913]. *Graduate Faculty Philosophy Journal*, 14.2-15.1 (1991): 486-519. [From German]

#### REVIEWS

- Catherine Malabou, *Plasticity at the Dusk of Writing* (Fordham University Press). *Notre Dame Philosophical Reviews*, 2010
- Nathan Widder, *Reflections on Time and Politics* (Penn State University Press). *Review of Metaphysics*. 2009
- Alexandre Lefebvre, *The Image of Law: Spinoza, Bergson, Deleuze* (Stanford University Press). *Continental Philosophy Review*, 2009
- Richard Shusterman, *Body Consciousness: A Philosophy of Mindfulness and Somaesthetics* (Cambridge University

- Press). *Journal of the British Society for Phenomenology*. 2009
- Rosalyn Diprose and Jack Reynolds, *Merleau-Ponty: Key Concepts* (Acumen). *Notre Dame Philosophical Reviews*, 2008
- Peter Hallward, *Out of this World: Deleuze and the Philosophy of Creation* (Verso). *Notre Dame Philosophical Reviews*, 2007
- Leonard Lawlor, *The Implications of Immanence: Toward a New Concept of Life* (Fordham University Press). *Research in Phenomenology*, 2007
- François Noudelmann, *Pour en finir avec la généalogie* (Editions Léo Scheer). *Contemporary French Civilization*, 2006
- Miguel de Beistegui, *Truth and Genesis: Philosophy as Differential Ontology* (Indiana University Press). *Continental Philosophy Review* 38.1-2 (April 2005): 125-129
- Eric Alliez, *The Signature of the World* (Continuum). *Notre Dame Philosophical Reviews*, 2005
- James Williams, *Gilles Deleuze's Difference and Repetition* (Edinburgh University Press). *Teaching Philosophy* 2006
- Manuel DeLanda, *Intensive Science and Virtual Philosophy* (Continuum). *Journal of the British Society for Phenomenology*, 2004
- Keith Ansell Pearson, *Viroid Life*. In *Parallax* 8 (July-September 1998): 156-58
- Kimberly Hutchings, *Kant, Critique and Politics*. In *Journal of Nietzsche Studies* 15 (Spring 1998)
- Richard Beardsworth, *Derrida and the Political*. In *PLI: Warwick Journal of Philosophy*, 6 (Summer 1997), 133-37
- Alfredo Ferrarin, *Hegel Interprete di Aristotele*. In *The Owl of Minerva*, 24.1 (Fall 1992), 94-96
- David Wood, *Philosophy at the Limit*. In *Research in Phenomenology*, 22 (1992), 207-210
- Mark Okrent, *Heidegger's Pragmatism. Understanding, Being and the Critique of Metaphysics*, and Charles Sherover, *Heidegger, Kant, and Time*. In *Journal of the History of Philosophy*, 28.4 (Oct 1990): 631-33
- Anna Cazzullo, *La verità della parola: Ricerca sui fondamenti filosofici della metafora in Aristotele e nei contemporanei*. In *The Review of Metaphysics* (March 1989) 612-614.

#### CONFERENCE PRESENTATIONS AND INVITED TALKS

- Colby College Philosophy Colloquium, November 2011, "Music and the Geo-bio-affective assemblages of ancient warfare."
- University of Minnesota Literary Theory Reading Group, November 2011, "Music and the Geo-bio-affective assemblages of ancient warfare."
- Society for Phenomenology and Continental Philosophy (SPEP), Philadelphia, October 2011: Author Meets Critics session on *Political Affect*. Commenters: Alva Noë, CUNY Graduate Center and Evan Thompson, University of Toronto.
- philoSophia group meeting in conjunction with the Society for Phenomenology and Existential Philosophy (SPEP) meeting, October 2011. "Deleuze and Feminism."
- Conference on "The Normal and the Pathological," University of Warwick, UK, September 2011: "Canguilhem on Adaptation and Adaptivity."
- Conference on "The Future of the Embodied Mind," University of the Basque Country, San Sebastian, Spain, September 2011: "Deleuze's Contribution to an Enactive Approach to Biology."
- Conference on "The Embodiment of Life: the Legacy and Future of Francisco Varela's Work," Winchester University (UK), held at London Metropolitan University, June 2011: "The Political Dimensions of Francisco Varela's Thought."
- Conference on "Feminism and the Embodied Mind," Royal Society of Edinburgh, June 2011: "Difference and Development in Embodied / Extended Cognition."
- Workshop on the extended mind, University of Amsterdam, June 2011: "Extending the Extended Mind: Cyborg Warfare."
- Vanderbilt University Philosophy Department, April 2011: "4EA cognition and socially extended cognition."
- Socially Extended Mind workshop, Freie Universität Berlin, March 2011: "Difference and Development in the Socially Extended Mind."
- Journée d'Etudes in association with the Hugues Leblanc Lecture Series given by Alva Noë, Université du Québec à Montréal (UQAM), March 2011: "Out of our heads and into society: Reflections on the Political Economy of

Consciousness.”

American Philosophical Association Eastern Division Meeting, Boston, December 2010: “Deleuze and Life.”

Society for Phenomenology and Continental Philosophy (SPEP), Montreal, November 2010: Panel on themes from Evan Thompson’s *Mind in Life*.

Canadian Society for Continental Philosophy, University of Alberta, October 2010: “Deleuze and Enactive Biology” [keynote speaker].

University of Wisconsin-Madison, Yi-Fu Tuan Lecture Series, Department of Geography, October 2010: “Deleuze and Ancient Warfare.”

Northwestern University Philosophy Department and Gender Studies Program, Evanston, February 2010: “Haiti and Human Nature.”

Columbia College Cultural Studies Program, Chicago, February 2010: “Haiti and Human Nature.”

DePaul University Philosophy Department, September 2009: “The Critique of Onto-Theo-Bio-Politics: Aristotle and Deleuze on the Organism.”

Société Américaine de Philosophie de Langue Française, held at the Eastern Division APA meeting, Philadelphia, December 2008 : "Deleuze and the Brain: French Philosophy meets Cognitive Science."

SenseLab, Université de Montréal, November 2008 : "Hurricane Katrina in its Geophilosophical and Neuropolitical Aspects."

Trans-Thinking the City, Delft School of Design (Netherlands), October 2008: "Ontology and Neuropolitics."

Environmental Humanities Center, Bucknell University, September 2008: "Toward a Geo-hydro-bio-politics."

2<sup>nd</sup> Annual International Deleuze Studies Conference. Plenary Speaker, August 2008: "Deleuze and Cognitive Science."

Deleuze Camp Lectures, Cardiff University (UK), August 2008: "Three lectures on Deleuze and Biology."

Hale Ethics Series, Rochester Institute of Technology, April 2008: "The Assumption of Individual Moral Responsibility in Group Military Action."

University of Edinburgh, Departments of English and Philosophy, December 2007: “Bio-Neuro-Politics and Hurricane Katrina.”

Manchester Metropolitan University, Department of English, December 2007: “The Schiavo Case.”

Center for the Study of Social and Global Justice, Department of Politics, University of Nottingham, December 2007: “Disaster Capitalism in New Orleans.”

Forum for European Philosophy, London, December 2007: “Two Lectures on Hurricane Katrina”

Goldsmiths, University of London, December 2007: Two workshops for students in Art Theory MA module, plus a public lecture on “Bio-Neuro-Politics and Hurricane Katrina.”

Society for Phenomenology and Existential Philosophy (SPEP), Chicago, November 2007: Author Meets Critics session on *Out of this World*, by Peter Hallward.

Society for Literature, Science and the Arts (SLSA), Portland ME, November 2007: “Developmental Systems Theory: Embodied and Embedded Life.”

Cognition: Embodied, Embedded, Enactive, Extended, University of Central Florida, October 2007: “The Act of Killing in Contemporary Warfare.”

Department of American Studies, Cologne University (Germany), December 2006: "Katrina."

Department of Fine Arts, University of Reading (UK), December 2006: "Deleuze and Art."

Centre for Research in Modern European Philosophy, Middlesex University, London, December 2006: "Hobbes in New Orleans: Solidarity and Government in the Wake of Hurricane Katrina"

Institute for Art Design and Technology (IADT), Dublin, Ireland, December 2006: "Emergence."

SUNY Stony Brook, Philosophy Department, November 2006: "Katrina."

Society for Phenomenology and Existential Philosophy (SPEP), Philadelphia, October 2006: Commentary on the work of John McCumber.

Foucault Circle, Memphis, April 2006: "Agamben and Foucault on Biopower and Biopolitics."

"Forensic Futures," international conference at Birkbeck College, London, School of Law, March 2006: "Deleuzian Jurisprudence."

Society for Literature, Science and the Arts (SLSA), Chicago. November 2005: "The Schiavo Case."

Society for Phenomenology and Existential Philosophy (SPEP), Salt Lake City, October 2005: "Between Geophilosophy and Political Physiology."

International conference: Deleuzian Events. University of Cologne, Germany. June 2005: “The Schiavo Case: Deleuzian Jurisprudence, Biopower, and Privacy as Singularity.”

38<sup>th</sup> Annual Texas Tech Comparative Literature Seminar, April 2005: "Geophilosophy" [keynote speaker].  
Association of American Geographers (AAG) Denver, April 2005: Authors Meet Critics on *Deleuze and Geophilosophy*, with Mark Bonta.  
Association of American Geographers (AAG), Denver, April 2005: Panel participant: "Non-scale geography."  
University of Edinburgh, Departments of Philosophy and English, January 2005: "Political Physiology."  
Dundee University, Department of Philosophy, January 2005: "Between Geophilosophy and Political Physiology."  
Colloque International: Deleuze, Guattari et le politique. Université de Paris VIII. January 2005 : « Entre la géophilosophie et la physiologie politique. »  
International Conference: Experimenting with Intensities (Deleuze), Trent University, May 2004: "Political Physiology in High School: On Columbine."  
Keynote Speaker, Villanova University Annual Graduate Student Philosophy Conference, Philadelphia, March 2004: "Empire, War, Violence."  
Society for Phenomenology and Existential Philosophy (SPEP) November 2003, Boston: Author Meets Critics on *Political Physics* [competitive selection process: 8 books out of 70 submissions]  
Vanderbilt University, Department of Philosophy, October 2003: "Emergence"  
American Association of Geographers (AAG), New Orleans. March 2003. Panel participant: "Power and Performativity."  
American Association of Geographers (AAG), New Orleans. March 2003. Panel participant: "Deleuze and Guattari and Hardt and Negri's *Empire*."  
Staffordshire University, June 2002: "The Creative Virtual in the Thought of Gilles Deleuze."  
International Association for Philosophy and Literature (IAPL), Rotterdam, June 2002: "The *Expérience* of Love in Derrida and Deleuze."  
University of Memphis, "Thinking With / Against Life," April 2002: "The Organism as Judgment of God."  
Pennsylvania State University, Departments of English and Philosophy, April 2002: "The *Expérience* of Love in Derrida and Deleuze."  
Southeastern Division of the American Association of Geographers (SEDAAG) University of Kentucky, November 2001: "The Geophilosophies of Deleuze and Guattari"  
Society for Phenomenology and Existential Philosophy (SPEP) Goucher College, Baltimore, October 2001: "On Killing: Columbine" [single paper session with commentator]  
Merleau-Ponty Society, University of Memphis, September 1996: "The 'Sense' of 'Sight': Merleau-Ponty and Heidegger on the Meaning of Bodily and Existential Sight."  
University of Sussex, May 1996: "Kant and the Commonwealth of Taste."  
International Association for Philosophy and Literature (IAPL), Villanova University, May 1995: "Economies of AIDS."  
Society for Phenomenology and Existential Philosophy (SPEP), Memphis, October 1994: "Egyptian Priests and German Professors: On the Alleged Difficulty of Philosophy."  
New Jersey Regional Philosophical Conference, Rutgers, November 1993: "Violence and Authority in Kant."  
Society for Phenomenology and Existential Philosophy (SPEP), New Orleans, October 1993: "*Given Time* and the Gift of Life."  
Heidegger Circle, SUNY Stony Brook, June 1993: "More Light than Heat: The Privilege of Solar Locomotion over Generation in Heidegger's Reading of Aristotle on Time."  
Society for Phenomenology and Existential Philosophy (SPEP), October 1991, Boston University, "Derrida's Political Physics."  
Mid-South Philosophy Conference, Memphis, March 1991: "Why Numbers are not in Place: An Answer to Aristotle's Challenge in *Physics* 4.2 to Plato's *Timaeus*."  
Tennessee Philosophical Association, Vanderbilt University, Nov. 1990: "Levinas and the Question of Closure."  
Midwest Radical Scholars and Activists Conference, Loyola University Chicago, October 1990: "Communities in the Zone: Pynchon's *Gravity's Rainbow*."  
Heidegger Circle, Seattle University, May 1990: "The *Sinnsfrage* and the *Seinsfrage*."

#### AWARDS and HONORS

LSU College of Humanities and Social Sciences Manship Summer Research Grant, July 2011

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LSU College of Arts & Sciences Manship Summer Research Grant, July 2009  
LSU Tiger Athletic Foundation Faculty Teaching Award, May 2009  
LSU Council on Research Summer Research Stipend, July 2004  
Program Enrichment Fund Award, Association of American Geographers, March 2003  
French Government Scholarship (via CODOFIL), Centre de Linguistique Appliquée, Université de Franche-Comté, Besançon, France, July 1999  
Leverhulme Visiting Research Fellow, Department of Philosophy, University of Warwick (UK), 1995-96  
NEH Summer Seminar, "What is Enlightenment?" Boston University, 1991

## **SERVICE**

### PROFESSIONAL SERVICE

BOOK SERIES EDITOR (Founding Editor and presently Co-Series Editor)

New Directions: Cognitive Science and Continental Philosophy, Palgrave-Macmillan (London and New York)

### EDITORIAL AND ADVISORY BOARDS

Editorial Board, *Deleuze Studies* (University of Cardiff, Wales, UK)

Editorial Board, *Journal of French and Francophone Philosophy*

Advisory Board, *Inflexions: A Journal of Research-Creation* (Montreal): <http://www.inflexions.org>

Advisory Board, Multitude InterNetwork (Syracuse NY): <http://multitudeinternetwork.org>

### READER FOR PRESSES AND JOURNALS (alphabetical order)

Acumen Press  
Continuum Press  
Blackwells  
Dartmouth University Press  
Duke University Press  
Edinburgh University Press  
Fordham University Press  
Indiana University Press  
MIT Press  
Northwestern University Press  
Palgrave Macmillan  
Routledge  
Stanford University Press  
SUNY Press  
University of Delaware Press  
University of Minnesota Press

*Bulletin of the Canadian Society for Hermeneutics and Postmodern Thought*  
*Continental Philosophy Review*  
*Cultural Anthropology*  
*Deleuze Studies*  
*Environment & Planning (D): Society and Space*  
*Environmental Philosophy*  
*Epochē: A Journal of the History of Philosophy*  
*Hypatia*  
*Journal of Philosophical Research*

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*Millenium: Journal of International Studies*  
*Phenomenology and the Cognitive Sciences*  
*Philosophical Transactions of the Royal Society* (London)  
*Philosophy Compass* (Blackwell)  
*Research in Phenomenology*

#### MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS

American Philosophical Association  
Society for Phenomenology and Existential Philosophy  
Society for Science, Literature, and the Arts