Fall 2013: French 7410 / Deleuze and Guattari / John Protevi / <a href="mailto:protevi@lsu.edu">protevi@lsu.edu</a> / <a href="http://www.protevi.com/john/DG">http://www.protevi.com/john/DG</a> 27 August 2013

## INTRO LECTURE

## **COURSE DESCRIPTION**

The course will focus on the social and political philosophy found in *Anti-Oedipus* and *A Thousand Plateaus*. We will downplay the psychoanalytic, the linguistic, the biological, and the ontological, though these will be discussed in passing.

## **REVIEW SYLLABUS**

- 1) Schedule
- 2) Readings
- 3) Assignments

## HOW TO ORIENT YOURSELF W/R/T DELEUZE AND GUATTARI

- 1) Bibliographically
  - a. Deleuze and History of Philosophy
    - i. Roffe and Jones, eds, Deleuze's Philosophical Lineage
    - ii. Smith, Essays on Deleuze
    - iii. Voss, on Deleuze and Maimon: <a href="http://parrhesiajournal.org/parrhesia11/parrhesia11\_voss.pdf">http://parrhesiajournal.org/parrhesia11/parrhesia11\_voss.pdf</a>
    - iv. Sauvagnargues, *L'empirisme transcendental* (esp on Simondon)
    - v. Toscano, *Theatre of Production* (Kant and Simondon)
  - b. Commentaries on specific books by Deleuze
    - i. DR: Somers-Hall, Hughes, Williams
    - ii. AO: Holland. Buchanan
    - iii. ATP: Bonta and Protevi (glossary rather than commentary)
  - c. Deleuze and Science:
    - i. DeLanda: ISVP: uses DR terminology
    - ii. Bonta and Protevi: D and Geophilosophy: ATP focus
  - d. Deleuze and Politics
    - i. Thoburn: Deleuze and Autonomia
    - ii. Patton: Deleuze and liberalism
- 2) Guattari
  - a. Three Ecologies, Chaosmos, Machinic Unconscious
  - b. Introduction: Genosko
  - c. Advanced: Watson (Lacan)
- 3) Cultural / historical: A0 is post-68; ATP is post-70s:
  - a. A0 and 1968
    - i. Old Left and New Left
    - ii. Radical difference vs oppositional difference
    - iii. Nietzsche-Spinoza blows up Marx-Freud
  - b. ATP and late 1970s
    - i. Autonomia thesis:

- 1. Capitalist reaction to worker demands for flexibility
- 2. "Never believe a smooth space will suffice to save us"
- ii. Prudent experimentation rather than "destroy, destroy"
- 4) Philosophically
  - a. Hardt's book on D and Bergson, Nietzsche, Spinoza
    - i. Bergson and differential ontology
    - ii. Nietzsche and affirmative ethics
    - iii. Spinoza and differential-affirmative onto-ethical-politics
  - b. SEP article and the philosophy of difference in DR
    - i. Virtual, intensive, actual
    - ii. Differentiation, field and process of individuation, differenciation
    - iii. Hurricane example